

| Bachelor of Business Administration        |              |  |                        |    |     |                                 |    |     |                  |      |       |                         |      |       |                                             |      |       |                                                           |      |       |                         |      |       |                                             |      |       |                              |      |       |      |      |       |           |  |  |  |
|--------------------------------------------|--------------|--|------------------------|----|-----|---------------------------------|----|-----|------------------|------|-------|-------------------------|------|-------|---------------------------------------------|------|-------|-----------------------------------------------------------|------|-------|-------------------------|------|-------|---------------------------------------------|------|-------|------------------------------|------|-------|------|------|-------|-----------|--|--|--|
| Retail Management (2021-24)                |              |  |                        |    |     |                                 |    |     |                  |      |       |                         |      |       |                                             |      |       |                                                           |      |       |                         |      |       |                                             |      |       |                              |      |       |      |      |       |           |  |  |  |
| Second Semester (Re-appear)- December 2024 |              |  |                        |    |     |                                 |    |     |                  |      |       |                         |      |       |                                             |      |       |                                                           |      |       |                         |      |       |                                             |      |       |                              |      |       |      |      |       |           |  |  |  |
| Subject Name                               |              |  | Entrepreneurship       |    |     | Grooming and Behavioural Skills |    |     | Business Statics |      |       | Retail Store Operations |      |       | Basics of Computer and Speradsheet Modeling |      |       | Legal Aspects of Retail Business and Franchise Management |      |       | Retail Store Operations |      |       | Basics of Computer and Speradsheet Modeling |      |       | NSQF-OJT (Selling at Maruti) |      |       | SGPA |      |       |           |  |  |  |
|                                            |              |  |                        |    |     |                                 |    |     |                  |      |       |                         |      |       |                                             |      |       |                                                           |      |       |                         |      |       |                                             |      |       |                              |      |       |      |      |       |           |  |  |  |
|                                            |              |  |                        |    |     |                                 |    |     |                  |      |       |                         |      |       |                                             |      |       |                                                           |      |       |                         |      |       |                                             |      |       |                              |      |       |      |      |       |           |  |  |  |
|                                            |              |  |                        |    |     |                                 |    |     |                  |      |       |                         |      |       |                                             |      |       |                                                           |      |       |                         |      |       |                                             |      |       |                              |      |       |      |      |       |           |  |  |  |
| Subject Code                               |              |  | OMS502                 |    |     | ENG-504                         |    |     | MGM-505          |      |       | MMK-504                 |      |       | CSE-503                                     |      |       | MMK-505                                                   |      |       | MMK-504P                |      |       | CSE-503P                                    |      |       | MBP-502                      |      |       |      |      |       |           |  |  |  |
| Credit                                     |              |  | 2                      |    |     | 4                               |    |     | 4                |      |       | 3                       |      |       | 2                                           |      |       | 4                                                         |      |       | 1                       |      |       | 2                                           |      |       | 8                            |      |       |      |      |       |           |  |  |  |
| Maximum Marks                              |              |  | 30                     | 70 | 100 | 30                              | 70 | 100 | 30               | 70   | 100   | 15                      | 35   | 50    | 15                                          | 35   | 50    | 30                                                        | 70   | 100   | 35                      | 15   | 50    | 35                                          | 15   | 50    | 245                          | 105  | 350   |      |      |       |           |  |  |  |
| Minimum Marks                              |              |  | 12                     | 28 | 40  | 12                              | 28 | 40  | 12               | 28   | 40    | 6                       | 14   | 20    | 6                                           | 14   | 20    | 12                                                        | 28   | 40    | 14                      | 6    | 20    | 14                                          | 6    | 20    | 98                           | 42   | 140   |      |      |       |           |  |  |  |
| S. No.                                     |              |  | Roll Number            |    |     | Student's Name                  |    |     | Theory           |      |       |                         |      |       |                                             |      |       |                                                           |      |       |                         |      |       | Practical                                   |      |       |                              |      |       |      |      |       |           |  |  |  |
|                                            |              |  |                        |    |     |                                 |    |     | Int.             | Ext. | Grade | Int.                    | Ext. | Grade | Int.                                        | Ext. | Grade | Int.                                                      | Ext. | Grade | Int.                    | Ext. | Grade | Int.                                        | Ext. | Grade | Int.                         | Ext. | Grade | Int. | Ext. | Grade |           |  |  |  |
| 1                                          | 21L7BRM30108 |  | INDERJEET SINGH RAGHAV |    |     | 22                              | 35 | B   | 20               | 51   | A     | 19                      | AB   | F     | 10                                          | 17   | C     | 12                                                        | 17   | B     | 14                      | 33   | C     | 20                                          | 13   | B+    | 32                           | 13   | O     | 213  | 80   | A+    | RE-MGM505 |  |  |  |

Date : 08-04-2025

Examination Department

\*The Results displayed here subject to updation/correction. The final result will on DMC.

| Sr. No. | Abbreviation | Stand for:                          |
|---------|--------------|-------------------------------------|
| 1       | Note         | Marks show in in the column of      |
| 2       | RE           | Re-appear in the paper indicated in |
| 3       | RL UMC       | Result late due to Unfair Means     |
| 4       | DTN          | Detained                            |
| 5       | AB           | Absent                              |
| 6       | PC           | Paper Cancel                        |